

A  
SEASONABLE  
Collection  
Of Plain  
T E X T S  
O F *the Bible*  
*Selected*  
Scripture,  
For the USE of  
English Protestants.

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With Allowance, April 24. 1688.  

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LONDON, Printed and are to be  
sold by *Richard Baldwin*, 1688.

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1997

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at 10 AM

in the city of

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on the 11th of January

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(39)

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All sorts of People ought to Know  
and Read the Scriptures.

Deut. Chap. 6. Vers. 6.

**A**nd these words which I command  
thee this day, shall be in thine  
heart.

Vers. 7. And thou shalt teach *them* di-  
ligently unto thy Children, and shalt  
talk of *them* when thou sittest in thine  
House, and when thou walkest by the  
way, and when thou lyest down, and  
when thou risest up.

Vers. 8. And thou shalt bind *them* for  
a Sign upon thine hand, and *they* shall  
be as Frontlets between thine eyes.

Vers. 9. And thou shalt write *them* up-  
on the posts of thy house, and on thy  
gates.

Deut. chap. 11. vers. 18. Therefore  
shall you lay up *these my words* in your  
heart and in your soul, and bind *them* for  
a sign upon your hand that *they may be*  
as frontlets between your eyes.

Vers. 19. And you shall teach *them*  
your Children, speaking of *them* when

thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

*Vers. 20.* And thou shalt write the law upon the door posts of thy house, and upon thy gates.

*Josh. 1. 8.* This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do all that is written therein: for then shalt thou make thy way prosperous, and then thou shalt have good success.

*Psal. 1. 2.* His delight is in the law of thy God, and in his law doth he meditate day and night.

*John 5. 39.* Search the scriptures, for in them ye think ye have eternal life, and they are they which testify of me.

*Acts 17. 11.* These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

*Col. 3. 16.* Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in Psalms, and Hymns, and spiritual Songs, singing with grace in your hearts to the Lord.

*Col 4. 16.* And when this Epistle is read among

Wherulst you, cause that it be read also  
the Church of the *Laodiceans*, and that  
likewise read the Epistle from *Laodicea*.  
2 Pet. 1.19. We have also a more sure  
word of *prophecy*, whereunto ye do well  
take heed as unto a light that shineth  
a dark place.

1 Thes. 5.27. I Charge you by the Lord  
that this Epistle be read unto all the holy  
ethren.

Revel. 1.3. Blessed is he that readeth,  
and they that hear the words of this pro-  
phecy, and keep those things which are  
written therein.

Ignorance of Scriptures is very  
dangerous.

Psalm 95. Vers. 10.

Forty years long was I grieved with  
this Generation, and said it is a peo-  
ple that do err in their heart, and they  
have not known my wayes.

Prov. 1.25. But ye have set at nought  
all my counsel, and would none of my  
proof.

Vers. 28. Then shall they call upon me,  
but I will not answer, they shall seek me  
early, but they shall not find me.

Vers. 29. For that they hated knowledge—

*Isa. 5. 13.* Therefore my people are gone into Captivity, because they have no knowledge.

*Mat. 15. 14.* If the blind lead the blind, both shall fall into the ditch.

*Mat. 22. 29.* Ye do err, not knowing the Scriptures.

*2 Cor. 4. 4.* In whom the God of the world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them.

*2 Thess. 1. 8.* In flaming fire, taking vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ.

**The holy Scripture containeth in it all things necessary to Salvation.**

*John 20. 31.*

**T**hese are written, that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.

*Acts 20. 32.* And now brethren I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

*Rom.*

e and Rom. i. 16. For I am not ashamed of having gospel of Christ: for it is the power of God unto Salvation to every one that believeth.—

Rom. x. 4. For whatsoever things were written aforetime, were written for our learning, that we through patience & com-  
prehension of the *Scriptures* might have hope.  
then 2 Tim. 3. 15. From a Child thou hast  
of the *Scriptures*, which are able  
make thee wise unto Salvation, through  
which is in Christ Jesus.

vers. 16. All *Scripture* is given by inspiration of God, and is profitable for  
Judaism, for reproof, for correction, for in-  
struction in righteousness.

vers. 17. That the man of God may be  
perfect, thoroughly furnished unto good  
works.

Heb. 4. 12. For the word of God is  
quick, and powerful, and sharper than any  
two edged sword, piercing even to the  
dividing asunder of Soul and Spirit, and  
of the joynts and marrow, and is a dis-  
cerner of the thoughts and intents of the  
heart.

Jam. 1. 21. Wherefore lay apart all fil-  
thy lucre and superfluity of naughtiness, and  
receive with meekness the engrailed word  
which is able to save your souls.

Nothing ought to be added to, or  
taken from the Word of God.

Deut. 4: 2.

**Y**OU shall not add unto the Word  
which I command you, neither  
shall you diminish ought from it.

Deut. 12. 32. What thing soever I com-  
mand you observe to do it, thou shall  
not add thereto, nor diminish from it.

Josh. 1. 7. Only be thou strong and  
very courageous, that thou maist observe  
to do according to all the Law that Mo-  
ses my Servant commanded thee: turn  
not from it to the right hand or to the left.  
Prov. 30. 5. Every Word of God is  
pure; he is a Shield unto them that put  
their trust in him.

Ver. 6. Add thou not unto his Words least  
be reprove thee and thou be found a lyer.  
Gal. 1. 8. Though we or an Angel from  
Heaven Preach any other Gospel unto  
you, then that ye have received, let him  
be accursed.

Revel. 22. 18. If any Man shall add  
unto these things, God shall add unto him  
the Plagues that are written in this Book.

Ver. 19. And if any man shall take a-  
way from the Words of the Book of this

Pro.

Prophecy, God shall take away his part  
out of the Book of Life, and out of the  
holy City, and from the things which  
are written in this Book.

Against Men's Righteousness.

Deut. 9. 4.

**S**peak not in thine heart, after  
that the Lord thy God hath cast  
them out from before thee, saying, for  
my Righteousness the Lord hath brought  
me in to possess this Land.

**Vers. 5.** Not for thy righteousness, or for  
the uprightness of thine heart, dost thou go  
to possess their Land: but for the wicked-  
ness of these Nations the Lord thy God  
doth drive them out from before thee.

**Job 9. 20.** If I justify my self my own  
Mouth shall condemn me, if I say I am per-  
fect, it shall also prove me perverse.

**Vers. 30.** If I wash my self with Snow  
Water, and make my hands never so clean.

**Vers. 31.** Yet thou shalt plunge me in  
the Ditch, and mine own clothes shall  
make me to be abhorred.

**Psal. 130. 3.** If thou, Lord shouldest  
mark iniquities, O Lord, who shall stand?

**Vers. 4.** But there is forgiveness with  
Thee: that thou mayest be feared.

*Psal.*

*Psal. 143. 2.* Enter not into judgment with thy Servant: for in thy sight shall no Man living be justified.

*Isa. 54. 6.* But we are all as an unclean thing, and all our righteousnesses are as filthy rags, and we all do fade as a leaf, and our iniquities, like the wind have taken us away.

*Luk. 17. 10.* When ye shall have done all those things which are commanded you, say, we are unprofitable servants: we have done that which was our duty to do.

*Rom. 3. 10.* There is none righteous, no not one.

*Vers. 12.* They are all gone out of the way, they are together become unprofitable, there is none that doth good, no not one.

*Vers. 19.* Now we know that what things soever the Law saith, it saith to them that are under the Law, that every mouth may be stopped, and all the world may become guilty before God.

*Vers. 23.* For all have sinned, and come short of the glory of God.

*Vers. 24:* Being justified freely by his Grace, through the redemption that is in Jesus Christ.

*Rom. 4. 4.* Now to him that worketh, is the reward not reckoned of Grace but of Debt.

*Vers.*

*Vers. 5. But to him that worketh not,  
it believeth on him that justifieth the un-  
godly, his Faith is counted for righte-  
ousness.*

*Rom. 6. 23. For the wages of Sin is  
Death, but the gift of God is eternal life  
through Jesus Christ our Lord.*

*Ephes. 2. 8. For by Grace ye are sa-  
ved, through Faith, and that not of your  
selves; it is the gift of God.*

*Vers. 9. Not of works least any Man  
should boast.*

### Confession of Sin to be made unto God only.

*1 Kings 8. 47.*

**Y**E T if they shall bethink them-  
selves, in the Land whither they  
were carried Captives, and repent,  
and make supplication unto thee in  
the Land of them that carried them  
Captives saying, we have sinned and have  
done perversly, we have committed  
wickedness.

*Psal. 32. 5. I acknowledge my sin un-  
to thee, and mine iniquity have I not hid,  
I said I will confess my transgressions unto  
the Lord.*

*Ezra 9. 6. O my God, I am ashamed  
and*

and blush to lift up my Face unto thee, *my God*: for our iniquities are increased over our head, and our trespasses grow up unto the Heavens.

*Psal. 19. 12.* Who can understand his errors? cleanse thou me from my secret faults.

*Psal. 41. 4.* I said *Lord* be merciful unto me, heal my Soul for I have sinned against thee.

*Jer. 14. 10.* We acknowledge O *Lord* our wickedness, and the iniquity of our Fathers, for we have sinned against thee.

*Dan. 9. 15.* And now O *Lord our God*, that hast brought thy People forth out of the Land of *Egypt* with a mighty hand, and hast gotten thee renown as at this day, we have sinned, we have done wickedly.

*Mat. 6. 6.* Thou when thou prayest, enter into thy Closet, and when thou hast shut thy door, pray to thy Father which is in secret.

*Pbil. 4. 6.* In every thing by prayer and supplication, with thanksgiving let your requests be made known unto God.

*Ezra 10. 11.* Make confession unto the *Lord God* of your Fathers, and do his pleasure.

*Rom.*

*Rom. 14. 11.* Every Tongue shall confess to God.

*1 John 1. 9.* If we confess our Sins, he is faithful and just to forgive us our Sins, and to cleanse us from all unrighteousness.

**It belongeth to God only to forgive Sins.**

*Exod. 34. 6.*

**A**ND the Lord passed by before him and proclaimed, *The Lord, the Lord God, merciful and gracious, long suffering, and abundant in goodness and truth,*

*Vers. 7.* Keeping mercy for thousands, forgiving iniquity and transgression and sin.

*2 Corin. 7. 14.* If my People which are called by my name, shall humble themselves and pray and seek my Face, and turn from their wicked ways : then will I bear from Heaven, and will forgive their sin, and will heal their Land.

*Psal. 13. 8.* Salvation belongeth unto the Lord.

*Psal. 37. 39.* But the Salvation of the Righteous is of the Lord.

*Isa. 42. 25.* I, even I am he that blot-  
teth out thy transgressions for my own  
sake,

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fake, and will not remember thy sins.

*Dan. 9.9.* To the Lord our God before whom are mercies and forgivenesses.

*Luke 5.21.* Who can forgive sins but God alone.

*Mark 2.7.* Who can forgive sins but God only.

*Coloss. 2.13.* And you being dead in your sins and the uncircumcision of your flesh, have been quickened together with him, having been forgiven you all trespasses.

### Against Prayers for the Dead and Purgatory.

*2 Samuel 12.22.*

**W**hile the Child was yet alive, I fasted, and wept: for I said, who can tell whether God will be gracious to me, that the Child may live.

*Vers. 23.* But now he is dead, wherefore should I fast?

*Eccles. 11.3.* In the place where the tree falleth there it shall be.

*Eccles. 12.7.* Then shall the dust return to the Earth as it was: and the spirit shall return unto God who gave it.

*Jer. 22.10.* Weep not for the dead, neither beweep him.

*1 Thess. 4.13.* But I would not have you

to be ignorant, brethren, concerning them  
which are *asleep*,

*Vers. 14.* For if we believe that Jesus  
died and rose again, even so them also  
which sleep in Jesus, will God bring with  
him.

*John 5. 24.* Verily verily I say unto  
you, he that heareth my word and be-  
lieveth on him that sent me, hath ever-  
lasting life, and shall not come into condem-  
nation.

*Rom. 8. 1.* There is therefore now *no*  
*condemnation* to them which are in Christ  
Jesus.

*Isa. 38.17.* Thou hast in love to my soul  
delivered it from the pit of corruption :  
for thou hast cast *all my sins* *behind thy back*.  
*Heb. 1.3.* When he had by himself purg-  
ed our sins, he sat down on the right hand  
of the Majesty on high.

*1 John 1. 7.* The blood of Jesus Christ  
his Son *cleanseth us* from all sin.

*Rev. 14.13.* Blessed are the dead which  
die in the Lord, from henceforth, yea,  
saith the Spirit, that they may *rest from*  
*their labours*, and their works do follow  
them.

*Luke 23.43.* Verily I say unto thee, *this*  
*day shalt thou be with me in Paradise.*

*Against*

## Against Invocation of Saints And Angels.

*Ecclesiastes 9. 5.*

**T**He living know that they shall die,  
but the dead know not any thing.

*Isa. 63. 16.* Doubtless thou art our Father,  
though Abraham be ignorant of us,  
and Israel acknowledge us not.

*Job 14. 21.* His Sons come to honor,  
and he knoweth it not ; and they are  
brought low, but he perceiveth it not of them.

*Mat. 11. 28.* Come unto me all ye that labour and are heavy laden, and I will give you rest.

*John 14. 6.* Jesus saith unto him, I am the way, and the truth, and the life ; no man cometh unto the Father but by me.

*Vers. 14.* If ye ask any thing in my name, I will do it.

*Rom. 10. 14.* How shall they call on him in whom they have not believed.

*Rom. 8. 34.* It is Christ that died, yea, rather that is risen again, who is even at this present time in the right hand of God, who also maketh intercession for us.

*Hab. 1. 25.* He is able to save them to the uttermost, that come unto God by him, seeing he ever liveth to make intercession for them.

Heb. 9.12. By his own blood he entred  
into the holy place, having obtained  
eternal redemption for us.

vers. 15. And for this cause he is the  
mediator of the New Testament.

John 2.1. If any man sin, we have an  
advocate with the Father, Jesus Christ the  
righteous.

1 Tim. 2.5. For there is one God, and  
one mediatour between God and men, the  
man Christ Jesus.

### against worshipping Saints and Angels.

Judges 13. 16.

Ia If thou wilt offer a burnt offering, thou  
must offer it unto the Lord.

me vers. 17. And Manoah said unto the Angel  
of the Lord, what is thy name, that when  
my sayings come to pass, we may do thee  
honor?

vers. 18. And the Angel said unto him,  
why askest thou thus after my name see-  
ing it is secret?

Psal. 29. 2. Give unto the Lord the glory  
due unto his name, worship the Lord in the  
beauty of holiness.

Isa. 42.8. I am the Lord, that is my  
name, and my glory will I not give unto  
another.

*Mar. 4.10. Luke 4.8.* Thou shalt worship the Lord thy God, and him only shalt thou serve.

*Acts 10. 25.* And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

*Vers. 26.* But Peter took him up, saying Stand up: I my self also am a man.

*Acts 14.13.* Then the Priest of Jupiter which was before their City, brought Oxen and Garlands unto the Gates, and would have done Sacrifice with the people.

*Vers. 14.* Which when the Apostles Barnabas and Paul heard of, they rent their cloaths and ran in among the people, crying out,

*Vers. 15.* And saying, Sirs, why do you these things? We also are men of like passions with you, and preach unto you only that you should turn from these vanities unto the living God.

*Rev. 19.10.* And I fell at his feet to worship him: And he said unto me, see that you do it not: I am thy fellow servant, and the thy brethren that have the testimony of Jesus: Worship God.

*Rev. 22.8.* And I John saw these things and heard them. And when I had heard and seen, I fell down to worship before the feet of the Angel, which shewed me these things.

Vers. 9. Then saith he unto me, *see section*  
 shall it not, for I am thy fellow servant, and  
 of thy brethren the Prophets, and of them  
 which keep the sayings of this Book: *Wor-*  
*shipp God.*

## Against worshipping of Images.

*Exodus 20. 4.*

**T**hou shalt not make unto thee any graven Image, or any likeness of any thing that is in Heaven above, or that is in Earth beneath, or that is in the Water under the Earth.

*Vers. 5. Thou shalt not bow down to them, or serve them.*

*Lev. 26. 1. Ye shall make you no Idols, or graven Image, neither rear you up a standing Image, neither shall ye set up any Image of stone in your Land, to bow down unto it: for I am the Lord your God.*

*Dent. 4. 15, 16. Take good heed therefore unto your selves, Lest ye corrupt your selves, and make you a graven Image, the similitude of any figure--- read to v. 27.*

*Dent. 5. 8, 9: Thou shalt not make thee any graven Image, or any likeness of any thing that is in Heaven above, or that is in Earth beneath, or that is in the Waters beneath the Earth, thou shalt not bow down thy self unto them nor serve them.*

*Chap. 16. 22* Neither shalt thou set thee any Image, which the Lord thy God hateth.

*Isa. 2. 8, 9.* Their Land is full of Idols, they worship the works of their own hands, that which their own fingers have made.

And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

*Fer. 10. 3.* For the customs of the people are vain, for one cutteth a Tree out of the Forrest ( the work of the hands of the wittie workman ) with the Ax.

*Vers. 4.* They deck it with Silver, and with Gold, they fasten it with nails, and with hammers that it move not.

*Vers. 5.* They are upright as the Palm tree, but speak not: they must needs be ioynt born because they cannot go, they cannot men do evil, neither is it in them to do good.

*Vers. 8.* They are altogether brutish and foolish: the Stock is a doctrine of vanitie.

*Vers. 14.* Every man is brutish in his speake knowledge: every founder is confounded by the graven Image: for his molten Image is falsehood; and there is no breath in them.

*Vers. 15.* They are vanity and the worke of errors. So *Chap. 51. 17, 18.*

*1 John 5. 21.* Little Children keep yourselves from Idols. Again

## Against Praying in a Tongue which is not understood.

*Psal. 47. 7.*

Sing ye Praises with understanding.

*1 Cor. 14. 14.* If I pray in an unknown Tongue, my Spirit prayeth but per my understanding is unfruitful.

*Vers. 15.* What is it then? I will pray with the Spirit, and I will pray with the understanding also: I will sing with the Spirit, and I will sing with the Understanding also.

*Vers. 16.* Else when thou shalt bless with the Spirit, how shall he that occupieth the room of the unlearned, say Amen at the giving of Thanks, seeing he understandeth not what thou sayest?

*Vers. 17.* For thou verily givest thanks va well, but the other is not edified.

*Vers. 19.* In the Church I had rather speak five words with my understanding, that by my voice I might teach others ten thousand words in an unknown tongue.

*Vers. 20.* Brethren be not children in understanding.

*Vers. 26.* Let all things be done to edifying.

Against

## Against St. Peter's Supremacy.

Mat. 18. 18.

**V**erily I say unto you, whatsoever ye shall bind on Earth shall be bound in Heaven: and whatsoever ye shall loose on Earth shall be loosed in Heaven.

Mat. 20. 25. But Jesus called them unto him, and said ye know that the Princes of the Gentiles exercise dominion over them, and they that are great exercise Authority upon them.

*Vers.* 26. But it shall not be so among you: but whosoever will be great among you, let him be your Minister.

*Vers.* 27. And whosoever will be chief among you let him be your Servant.

Mat. 23. 11. He that is greatest among you, shall be your Servant.

Mar. 10. 43. Whosoever will be great among you shall be your Minister.

*Vers.* 44. And Whosoever of you will be Chiefest, shall be Servant of all.

Luk. 22. 26: He that is greatest among you, let him be as the younger; and he that is Chief, as he that doth serve.

Gal. 2. 11. When Peter was come to Antioch I withstood him to the Face, because he was to be blamed.

*Acts 8. 14.* Now when the Apostles  
which were at *Jersalem*, heard that *Sa-*  
*caria* had received the Word of God,  
*they sent unto them Peter and John.*

### Against Transubstantiation.

*Mat. 26. 28.*

**F**OR this is my *Bloud* of the New Te-  
stament, which is shed for many for  
the remission of Sins.

*Vers. 29.* But I say unto you I will not  
drink henceforth of *this fruit of the Vine*,  
till that day that I drink it new with  
you in my Fathers Kingdom.

*Acts 3. 20.* And he shall send Jesus  
Christ which before was Preached unto  
you.

*Vers. 21.* *Whom the Heavens must receive*  
*until the times of the restitution of all things*,  
*which God hath spoken of by the Mouth*  
*of all his holy Prophets since the World*  
*began.*

*1 Cor. 10. 16.* The *Bread* which we  
break is it not the *Communion* of the *Body*  
of Christ.

*1 Cor. 11. 26.* For as often as ye eat  
this *Bread*, and drink this *Cup*, ye do shew  
the Lords death till he come.

*Vers. 28.* Let a Man examine himself  
and so let him eat of that *Bread*.

*Mark 14. 25.* Verily I say unto you I  
will

will drink no more of the fruit of the Vn  
until that day that I drink it new in the  
Kingdom of God.

### Against taking the Cup from the Laity.

Mat. 26. 27.

**A**ND he took the Cup and gave thanks, and  
gave it to them saying, drink ye all of it.

*Vers. 28.* For this is my Bloud of the New Te-  
stament which is shed for many, for the remi-  
ssion of Sins.

*Mark 14. 23.* And he took the Cup, and when  
he had given Thanks, he gave it to them: and  
they all drank of it.

*Vers. 24.* And he said unto them this is my Bloud  
of the New Testament, which is shed for many.

*Luke 22. 17.* And he took the Cup, and gave  
thanks, and said take this and divide it among  
your selves.

*Vers. 20.* This Cup is the New Testament  
my Bloud which is shed for you.

*1 Cor. 10.16.* The Cup of Blessing which we bless  
is it not the Communion of the Bloud of Christ.

*1 Cor. 11.25.* After the same manner also he took  
the Cup when he had supped, saying, this Cup is the  
New Testament in my Bloud: this do ye as oft as  
ye drink it, in remembrance of me.

*Vers. 26.* For as often as ye eat this Bread and  
drink this Cup, ye do shew the Lords death till  
he come.

*Vers. 27.* Wherefore whosoever shall eat this  
Bread, and drink this Cup unworthily shall be  
guilty of the Body and Bloud of the Lord.

*Vers. 28.* But let a Man examine himself, and  
so let him eat of that Bread and drink of that Cup.

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